### **AGENDA**

# **Nevada State Emergency Response Commission First Quarterly Meeting**

January 13, 2005 - 9:30 a.m.

## Grant Sawyer State Office Building 555 E. Washington Ave., Rm. 4400 Las Vegas, Nevada

The Commission may take action on items marked by an asterisk (\*). Items may be taken out of the order presented on the agenda at the discretion of the chairperson.

_	~	$\mathbf{m}$	ODDED
I.	CALL	Т()	ORDER

- II. INTRODUCTION
- III. \*APPROVAL OF OCTOBER 14, 2004 MEETING MINUTES
- IV. PUBLIC COMMENT
  - A. This portion open to public for comment on any item not on this agenda. Public comments will be allowed at each agenized item. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken.

## V. NEW BUSINESS

- A. Local Emergency Planning Committee Updates (attending LEPC Representatives)
- B. U.S. Environmental Protection Agency Update Mike Ardito
- C. U.S. Federal Emergency Management Agency Update Todd Smith
- D. Occupational Safety and Health Administration Update L. Tom Czehowski
- E. Nevada Division of Emergency Management Update Frank Siracusa
- F. Nevada Division of Environmental Protection Update Jolaine Johnson
- G. Nevada State Fire Marshal Update Doyle Sutton
- H. Legislative Committee Report
- I. Strategic Planning Committee Report
- J. Funding Committee Report
- K. Bylaws Committee Report
- L. Information Technology Committee Report
  - 1. \*Discussion/Recommendation on "Request For Proposal" (RFP) for hiring a consultant to review the Nevada Chemical Facility Database (NCFD) as directed by the SERC at its meeting on April 8, 2004
  - 2. \*Discussion/Recommendation on possible methods of funding and purchasing a database to replace NCFD

- M. Policy Committee Report
  - 1. \*Discussion of and possible revision to SERC policy 8.2, "Grant Application, Grant Awards," regarding the addition of revenue derived from sale of "United We Stand" license plates
  - 2. \*Discussion of proposed SERC policy 8.2a, "License Plate Funding, Grant Application, Grant Awards," for allocating revenue derived from sale of "United We Stand" license plates
  - 3. \*Discussion/Review/Recommendation of SERC Policy 8.6, "Reporting," to include submission of exercise form to report exercises conducted by LEPCs
  - 4. \*Discussion/Recommendation on possible revision of SERC Policy 8.1,
    "Annual Hazardous Materials Response Plan Review," to include a
    requirement to which the Planning and Training Subcommittee will review the
    exercise form submitted by LEPCs
- N. \*Discussion on developing policy to allow awarding of available Hazardous Materials Emergency Preparedness (HMEP) grant funds throughout the year
- O. \*Discussion on possible development and sale of souvenir "United We Stand" license Plates
- P. \*Discussion on approval and method of funding of administrative staff positions upgrades
- Q. \*Discussion on possible grant application to FEMA for Comprehensive Environmental Response, Compensation and Liability Act (CERCLA)
- R. \*Discussion on possible grant application to Environmental Protection Agency (EPA)
- S. \*Discussion on Bill Draft Request (BDR) as prepared by Legislative Council Bureau and possibly providing co-chairs with final approval authorization as deemed appropriate through Legislative session
- T. Executive Director Report
  - 1. Status of FY 05 Budget
  - 2. Request LEPCs to inform SERC of good or bad training received
  - 3. Report on Hazmat Explo and SERC update
  - 4. Report on National Association of Counties (NACo) presentation
  - 5. LEPC handbook update
  - 6. Policy and Procedures update
  - 7. License Plate update
  - 8. Update of the Illinois lawsuit

#### VI. \*ADJOURNMENT

This is a public meeting. In conformance with the Nevada Public Meeting Law, I, Cheryl Folkers, posted or caused the posting of this agenda on or before January 10, 2005 9:00 a.m. at the following locations:

State Emergency Response Commission - 2525 S. Carson St. - Carson City
Carson City Public Library - 900 N. Roop - Carson City
Grant Sawyer Bldg. - 555 E. Washington St. - Las Vegas
Clark County Government Center - 500 S. Grand Central Parkway - Las Vegas
Clark County Fire Department - 575 E. Flamingo - Las Vegas
SERC Web Site - www.serc.nv.gov

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements are necessary, please notify the Commission at (775) 687-6973. 24 hour advance notice is requested.